# Galter Health Sciences Library & Learning Center

# **Collections Update: January 2024 (Part 2)**

The Galter Library is constantly striving to update our electronic resources and bring current tools to our patrons' desktops. Titles that the Library added to its electronic collections in early 2024 include:

#### **BOOKS**

- Artificial Intelligence in Health Professions Education
- Basic Science in Obstetrics and Gynaecology: A Textbook for MRCOG part 1 [U.K.]
- Braddom's Rehabilitation Care: A Clinical Handbook
- Campbell's Core Orthopaedic Procedures (companion to: Campbell's Operative Orthopaedics / 14th edition)
- Conn's Current Therapy 2024
- Dupuytren's Disease: A Scientific Review
- Federal Policy to Advance Racial, Ethnic, and Tribal Health Equity
- Feldman and Pike's Vitamin D. Volume two, Health, disease and therapeutics
- Haschek and Rousseaux's Handbook of Toxicologic Pathology. Volume 3, Environmental Toxicologic Pathology and Selected Toxicant Classes
- Neonatology Questions and Controversies: The newborn lung
- Neuromuscular Case Studies
- Otologic and Lateral Skull Base Trauma
- Safety Training for Obstetric Emergencies: the OB F.A.S.T approach
- Sobotta Atlas of Anatomy (17th ed)
  - Vol. 1, General Anatomy and Musculoskeletal System
  - Vol. 2, Inner Organs
  - Vol. 3, Head, Neck and Neuroanatomy
- Sobotta Clinical Atlas of Human Anatomy
- Sobotta Learning Tables of Muscles, Joints and Nerves (3rd ed)
- Technical Aspects of Modern Coronary Artery Bypass Surgery

• The Transgender Athlete: A Guide for Sports Medicine Providers

## **JOURNALS**

Added by other libraries and accessible to the Northwestern University community:

• Nature Computational Science

### **OTHER**

StatPearls: Board review resource and question bank.

NOTE: A Northwestern University e-mail address is required to register: <a href="https://www.statpearls.com/plan/NorthwesternU">https://www.statpearls.com/plan/NorthwesternU</a>
The Galter Library subscription includes:

- Medical- USMLE 1, USMLE 2, USMLE 3
- Medical- Shelf Exam Package
- Physician Assistant (PANCE)
- Physical Therapy

Looking for other books and resources in library collections? Use the search box on the <u>home page</u> of the Galter website. The Galter Guide, <u>How to Find Resources</u>, provides tips on how to search for print books, e-books, how to search inside multiple books simultaneously, and more

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